

Announcing the

# **California/Nevada Amphibian Populations Task Force 2018 Meeting**

-To be held at-

The Ridge Golf Club and Events Center  
2020 Golf Course Road  
Auburn, CA 95602



Foothill Yellow-legged Frogs, photo Craig Seltenrich

**January 11 – 12, 2018**  
**With Field Trip on Saturday, January 13**

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## Meeting Support

We thank the **Amphibian and Reptile Conservancy** for facilitating registration.

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**Please register for the meeting right away!** Early registration is extremely helpful because an accurate count of meeting attendees is needed for organizing. Meeting costs must be paid in advance, and we are a volunteer organization that depends on *your* active participation and support!

**Book your hotel room early!** We have a **discount** on rooms at the Holiday Inn Auburn (10 minute drive from The Ridge) but you must book by **December 31<sup>st</sup>** (see below).

## Meeting Registration

Register online at: [CA NV APTF 2018](#)

Early registration fee **\$99.00**, closes December 15<sup>th</sup>, 2017 (**register earlier, please!**)

Late registration fee **\$115.00**, available after December 15<sup>th</sup>, 2017 through online registration or at the meeting. Late registration at the door may be paid by credit card, cash, or check (payable to *Amphibian and Reptile Conservancy*). **Please register early** because we have to estimate attendee numbers for refreshments and banquet.

Registration includes dinner on Thursday evening as well as morning and break refreshments on Thursday and Friday. Lunch is not included in the registration fee, but a variety of lunch options are available.

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## Meeting Contacts

CA/NV APTF Chair:	David Bradford	(702) 569-2381	<a href="mailto:dbradfo@herpconbio.org">dbradfo@herpconbio.org</a>
Meeting Coordinator:	Jef Jaeger	(702) 895-2463	<a href="mailto:jef.jaeger@unlv.edu">jef.jaeger@unlv.edu</a>
Local Organizers:	Lisa Achter	(530) 217-8952	<a href="mailto:lachter@dudek.com">lachter@dudek.com</a>
	Craig Seltenrich	(530) 217-8216	<a href="mailto:cseltenrich@dudek.com">cseltenrich@dudek.com</a>
	Maria Cisneros		<a href="mailto:mcisneros@fs.fed.us">mcisneros@fs.fed.us</a>
	Tina Mark		<a href="mailto:tmark@fs.fed.us">tmark@fs.fed.us</a>

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## Call for Papers

Please consider presenting an update of conservation issues or your research focused on amphibian biology and conservation in California, Nevada, or more broadly. Presentations are allotted 25 minutes (20 minutes for presentations and 5 minutes for Q&A). If a shorter time slot is desired, please request it in advance for scheduling purposes. Poster presentations are also encouraged and will be displayed throughout the meeting.

Topic areas for presentations include: active management of populations or habitat, agency programs and perspectives, chemical contamination effects, disease, malformations, ecology, invasive species effects and management, land management effects, legal actions, new methods and tools, population genetics and phylogeography, and population studies and distributions.

**Presenters:** Please send your *NAME, ADDRESS, and TENTATIVE TITLE* of your presentation as soon as possible to Dave Bradford ([dbradfo@herpconbio.org](mailto:dbradfo@herpconbio.org)).

**Presentation abstracts are due by December 15, 2017.** If we run out of time slots, priority will be given to talks in the order in which they are received.

**Abstract Submission – Please follow the example abstract format below:**

**Authors:** DOE, JANE Q.<sup>1\*</sup>, and JOHN M. DOE<sup>2</sup>

<sup>1</sup>Knowledge Quest Corp., San Francisco, CA, [jdoe@pacbell.net](mailto:jdoe@pacbell.net); <sup>2</sup>Department of Science, University of California, Berkeley, CA

**Title:** Evaluation Designs for Monitoring Subsurface Activity during Winter for the Mount Lyell Salamander, *Hydromantes platycephalus*

**Text of Abstract:** Approximately 250 words

**Presentation type:** Indicate oral or poster presentation.

*\*Indicates which author will be presenting*

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## Schedule (Pacific Time Zone)

**All events after the meet-and-greet will be held at The Ridge Golf Club and Events Center**

Wednesday, January 10, 2018

6:30 pm – 9:00 pm No host meet-and-greet at Moonraker Brewing Co. (directions below). This is a brewing establishment and does not serve food, but a quality food truck is available.

Thursday, January 11, 2018

7:45 am – 8:30 am Registration and Refreshments  
8:30 am – 5:00 pm Presentation Sessions  
6:30 pm – 9:00 pm Banquet Dinner

Friday, January 12, 2018

7:45 am – 8:30 am Registration and Refreshments  
8:30 am – 5:00 pm Presentation Sessions

Saturday, January 13, 2018

8:30 am ~ 1:30 pm Field trip

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## Field Trip

Saturday January 13 will feature a field trip; we are still working on the details.

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## Accommodations

We have rooms on reserve at the **Holiday Inn Auburn** (Phone: 1 530 887-8787) which is a short 10-minute drive from the Ridge. Our price is \$110/night on Wednesday-Thursday and \$139/night on Friday-Saturday (two queen beds). **This discount ends on December 31<sup>st</sup>.**

To get our discounted price, click on the URL below for a link to the website or paste the URL into your browser (“APT” will appear in Group Code box after you enter your dates). We have noticed that on the website an “average” room price over your stay is listed which is then broken down in detail on the confirmation.

[https://www.ihg.com/holidayinn/hotels/us/en/auburn/aubca/hoteldetail?qAdlt=1&qBrs=6c.hi.ex.rs.ic.cp.i.n.sb.cw.cv.ul.vn.ki.sp.nd.ct&qChld=0&qFRA=1&qGRM=0&qGrpCd=APT&qIta=99801505&qPSt=0&qRRSrt=rt&qRef=df&qRms=1&qRpn=1&qRpp=20&qSHp=1&qSmP=3&qSrt=sBR&qWch=0&srb\\_u=1&icdv=99801505](https://www.ihg.com/holidayinn/hotels/us/en/auburn/aubca/hoteldetail?qAdlt=1&qBrs=6c.hi.ex.rs.ic.cp.i.n.sb.cw.cv.ul.vn.ki.sp.nd.ct&qChld=0&qFRA=1&qGRM=0&qGrpCd=APT&qIta=99801505&qPSt=0&qRRSrt=rt&qRef=df&qRms=1&qRpn=1&qRpp=20&qSHp=1&qSmP=3&qSrt=sBR&qWch=0&srb_u=1&icdv=99801505)

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## Food and Dining

Continental breakfast, coffee, other beverages, and snacks are included with registration and will be available both Thursday and Friday mornings and during session breaks. Lunches will not be provided, but 90-minute lunch breaks will be scheduled both Thursday and Friday afternoons.

In addition, we are hosting a banquet dinner on Thursday evening at The Ridge (same place as meeting). Dinner is included with registration; sorry, no ‘*opting out*’. A no-host bar will be available during the banquet.

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## Directions to No-host Meetup, Meeting Location, and Hotel

**No-host pre-meeting meet-and-greet:** Wednesday evening 6:30 – 9:00 pm at Moonraker Brewing Co., 12970 Earhart Ave #100, Auburn, CA 95602. Food truck is available. Moonraker is very near the The Ridge where the meeting will take place and you could follow those directions (below), and go a bit past The Ridge, turning left on Earhart Ave. Or from the Holiday Inn Auburn, take Hwy. 49 north ~ 4.7 miles, turn right on Earhart Ave., go ~ 1.7 miles more.

**The Ridge Golf Course and Events Center:** Heading east from Auburn on I-80, drive a few miles from the main part of town and take Exit 123 – Bell Road. Continue on Bell Road over freeway about 1.9 miles, then right on New Airport Road. About 0.4 miles up turn right on Golf Course Road. Parking is free. Or from the Holiday Inn Auburn, take Hwy. 49 north about 4.7 miles and turn left on Earhart Ave, and then after 1.7 miles turn right on New Airport Road.

The **Holiday Inn Auburn** is easily seen from I-80. Heading east on I-80 take exit 119B.

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